



March 29, 1941

CLEVELAND, TENN.

Vol. 32, No. 5



WORK ON BOYS' HOME IN PROGRESS. (See page 2.)

NOTICES

From the Field

200,000 Radio Listeners

Atlanta, Ga.

"O give thanks unto the Lord: for he is good."

We are so grateful for the way the Lord is blessing us here in Atlanta through our two radio programs each Sunday with 200,000 listeners. Also Brother Whittington and the LeFevre Trio have another program each Saturday afternoon at Griffin, Ga., from 3:00-4:00 (CST), over station WKEU. Our early Sunday morning broadcast is from the studio, given to us by station WGST from 8:00-8:30 (CST). This program is blessing thousands for many miles. We have Radio Hour from our new brick church in the spacious auditorium, over station WAGA, from 3:00-4:00 p. m. (CST), with an average attendance of twelve to fifteen hundred and a number turned away as our church will not accommodate the large crowds. The Lord is so graciously helping us for which we give Him the praise. We are glad that the "good news" of the Lord Jesus can be carried by radio to those on highways, at home, in hospitals, in prisons, and various institutions. A number have been saved through the radio work. All departments of our church are growing. We are now in a revival and the Lord is blessing and souls praying through to victory.

Our pastor, Brother Whittington, is certainly working faithfully for the Lord day and night and our church appreciates him and the great work he is doing for God.

"O worship the Lord in the beauty of holiness.

Serve him with gladness all the earth."—Ruth Holt, 864 Hemphill Ave., N. W., Atlanta, Ga.

I hereby wish to notify the ministers and churches in the New England states that Brother Joel D. Brown will serve as state evangelist in connection with his work as superintendent of our Sunday school and Y. P. E. interests.

Brother Brown is a graduate of the Church of God Bible Training School at Sevierville, Tenn., and his wife is a good pianist, so I am confident they will help any church with their music and singing as well as the preaching of the gospel. At the present time Brother and Sister Brown are engaged in a good revival at Worcester, Mass. The interest is running high and several souls are seeking God.

I am yours for a good revival in every church this Assembly year. You can con-

tact your evangelist by writing me at 48 North St., Portland, Me.—J. Stewart Brinsfield, overseer.

We will appreciate anyone sending us the address of R. C. Stafford.—Brother Alfred Berardi and Brother B. O. Rosenbaum, 407 Wilde St., Philadelphia, Pa.

I am now open for calls in the evangelistic field. I am not afraid to preach the whole Word nor is there a place too hard for me. You may write H. O. Harris, state overseer of Illinois, Benton, Ill. My address is 1107 N. Dearborn St., Chicago, Ill.—John E. Snider.

To whom it may concern: My new address is 1117 N. Monroe St., Johnston City, Ill.—Leonard Newton, state Y. P. E. and Sunday school superintendent of Illinois.

Special Notice and Explanation

Undoubtedly most of our ministers have received envelopes and form letters, giving instructions about our coupon drive. The form letters were sent to us by the Colgate-Palmolive-Peet Co., and being rushed for time, we unfortunately sent out the letters, which contained one suggestion (relative to "Coupon Night") which is not in line with our teachings; but as soon as we discovered this we rewrote the letter, omitting that paragraph.

We regret this error, which was entirely unintentional on our part. — E. J. Boehmer, General Secretary.

ORPHANAGE INTEREST INCREASES

Great Results From Conventions

"When will the Boys' Home be completed?" We asked our foreman this question, and he answered, "About July 1."

The picture on the cover of this issue shows that the work continues, but much has been done since this picture was taken. The front porch has been built and the plasterers have been at work this week. The trees have been thinned out in front and the general appearance greatly improved.

The response from the churches and districts to the orphanage call has certainly been good, and every indication is that it will be much greater than it has

been. A check has just come in from North Carolina for \$283.00 for the orphanage program. This check represents offerings from two of the North Carolina district conventions. Another check comes from J. D. Bright, of South Carolina, for \$312.44 for the orphans, and represents offerings from five conventions of South Carolina districts. Reports of good offerings in other states, districts and churches are coming in. These offerings help us to meet the pay roll on the new building.

One young man has just sent in the money for 100 Pictorial Reviews of the Orphanage Work. Any church may order these from the General Secretary, and sell them for 25c each or as much more as they can get. All the money so raised will be credited to the church or state sending it in.

Just two more weeks and we shall, on Easter, commemorate the resurrection of our Lord. Many churches all over the country will remember Him as the Christ who gathered the children about Him and blessed them and as the One who is the same today as yesterday, and that ever lives (in His Church) to carry on the same work of blessing the children.

Our responsibilities are greater than ever before because the Church is alive and is growing. As long as it so lives, it will require loving service and sacrifice to keep it going. If and when it dies, we will not have to longer provide for it or serve in it. But who wants it to die?

Let us ever remember the work which the Church is doing and never become weary in that good work which we have begun.

Telegram From Kentucky

Tell them Kentucky is still on the map. District conventions going good. Divine blessings great. \$350 cash mission offering in two conventions. Could have gotten more but we expect that much from same districts for orphanage. We expect Kentucky to lead every state this year in missions and orphanage. Of course we expect to keep both national banners.—B. L. Hicks, state overseer; Cecil Bridges, state Y.P.E. and Sunday school superintendent.

Revival at E. St. Louis

E. ST. LOUIS, Ill.—We just closed a revival at East St. Louis, Lincoln Avenue, with Brother M. E. Porter of Bonne Terre, Mo., doing the preaching. Several were saved, some sanctified and some filled with the Holy Ghost on the last night of the revival. Brother Porter did some wonderful preaching and he and his wife did some wonderful singing. We learned to love them in their stay here and pray God's richest blessings upon them.—Woodrow Veteto, clerk, 5500 Missouri Ave.

Paul's Thorn In the Flesh

LINWOOD JACOBS

The glorious, golden sun was shining through a clear sky. Gaily plumaged birds were making merry. All nature was in tune with the infinite. But, hark, there was the sound of angry voices. In just a few moments a cruel mob had gathered. Angry shouts and cruel curses were heard. Fierce hands were clutching and tearing at a young man. The young man's serene face was turned toward heaven. But the mob was raging, and finally one of the strongest men pushed the youth forward by himself. Immediately a brutal stone was hurled and knocked the young man to his knees. This seemed to be the signal for more stones, because stone after stone bruised the beaten body of the young man. He fell over in a faint; a blood-thirsty cry went up from the mob. But look, the young man raised himself. Blood was streaming down his face. His flesh was black and blue. Suddenly a light seemed to radiate from his face, and in a clear voice he spoke: "Lord Jesus, receive my spirit." His voice broke the silence that followed as he said, "Lord, lay not this sin to their charge." Then it seemed as though he fell asleep. The mob broke up and quickly dispersed.

The above incident happened when the Church was in its infancy. Following this incident a great persecution broke out against the Church and against the devout followers of the rejected Christ. There was a young man named Saul that had consented to the death of the Christian, and this same Saul made havoc of the Church, entered into every house, and haled men and women and committed them to prison. Gentle men that loved Jesus were persecuted and thrown into prison by the hand of Saul. Saul worked fervently and felt that he was the servant of God and did his best to stamp out the heresy and so-called fanaticism of the new religion.

One day as Saul was "yet breathing out threatenings and slaughter against the disciples of the Lord, he went unto the high priest and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus." Suddenly there shone round about him a great light from heaven. Immediately Saul and his entourage stopped. With a great thud, Saul fell from his horse because he was overcome by the glory of the revelation of Jesus Christ. A voice spoke from the brightness, "Saul, Saul, why persecutest thou me?"

And he said, "Who art thou, Lord?"
"I am Jesus whom thou persecutest; it

is hard for thee to kick against the pricks."

And he trembling and astonished said, "Lord, what wilt thou have me to do?"

From that moment on, Saul was a changed man, and he began to promote the cause of Christ. At first the saints would not believe in his conversion, but after preaching and proving himself, he became the greatest of all the apostles. Paul proclaimed the message of Jesus. He told of the wonderful love of our Lord. Paul evangelized. He carried the message to the people that had never heard of



Linwood Jacobs

Christ, and won them for heaven. The Holy Ghost was in full control of his life, and led him to the places where he could have an effective ministry for Christ.

There is one fact about the life of Paul that seems to puzzle so many of our people today. I quote II Corinthians 12:7: "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

Paul's thorn in the flesh—what was it? There are two very common theories concerning this. Let us examine these two theories in the light of God's Word, and then let us see what the Bible says the thorn that Paul had really was.

Some say that Paul had a secret sin—that he was the greatest sinner of his day. They say that he continued on in sin and could not help but sin. That is not true. We believe the Bible to be the divinely inspired Word of God, and listen to what the Bible says, Romans 6:6: "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." 18th verse: "Being then made free from sin, ye became the servants of righteousness." 22nd verse: "But now being made free from sin, and become servants to God, ye have your fruit unto

holiness, and the end everlasting life." 23rd verse: "For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." Paul plainly stated in the above verses that henceforth we should not serve sin, and again he said that being then made free from sin, ye became the servants of righteousness. Oh hallelujah! If we are free from sin, we are no longer servants of sin. The blood of Jesus cleanseth us from all sin.

The statement is made that the soul and mind is kept pure, but the body sins. Listen to the statement of Paul in I Thess. 5:23: "And the very peace of God sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of the Lord Jesus Christ." II Cor. 7:1, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." Paul prayed that the body as well as the spirit would be preserved blameless unto the coming of the Lord. Paul also stated that because of the wonderful promises of God we should cleanse ourselves from all filthiness of the flesh first, and then the spirit, thereby perfecting holiness in the fear of God. If we are preserved blameless and cleansed from all filthiness of the flesh and spirit, I am sure we will be free from all willful sin. 2 Timothy 2:21, "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

Now let us listen to Paul's personal testimony. Galatians 2:20, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me." He was not a sinner, but a living witness to the power of God—the power of God that could and still does keep a consecrated man from committing willful sin. Hallelujah!

I am sure that already we have proven by the Bible that Paul was not a sinner, but he was saved by grace and was a true child of God. Let us consider the other theory. I quote from a very "learned" expositor of the scriptures: "The fact is, Paul was sick. He was the sickest of men. He had ophthalmia, a disease of the eyes. When Paul stood before them, his eyes filled with unspeakable pus and matter and this unspeakable pus ran down his face as he stood before them. He was pitiful and an appealing sight to them as is any man with the disease." Now let us consider if this was a disease, Paul did not get it by infection. Jesus Christ gave it to him. He prayed the Lord to heal him of this sickness three times. The Lord did not heal him but told him that His

(Continued on page 14)

The Church of God Evangel

Official Organ of the Church of God. Published weekly by
The CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

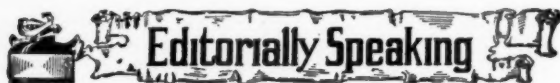
E. L. SIMMONS, Editor and Publisher Phone 21

CONTRIBUTING EDITORS: Zeno C. Tharp, E. E. Winters,
J. H. Ingram, F. W. Lemons, Joseph Terlizzi, B. L. Hicks

SUBSCRIPTION RATE:

One year, \$1.25; six months, 65c; single copy, 5c

Entered as second-class matter March 1, 1910, Cleveland,
Tenn. under act March 3, 1879. Acceptance for mailing at
special rate postage provided for in section 1103 Act of Oct.
3, 1917. Authorized August 23, 1918.



Red, White and Blue IN the March issue of the *Full Gospel Advocate* by Raymond T. Richey there appears a full-page letter with large caption, "THE RED, WHITE, AND BLUE TENT FOR PATRIOTIC REVIVALS." In this letter the writer is making a special appeal to those who are interested in getting the gospel to the soldiers, sailors, and marines, who are in camp during the coming months. Perhaps there is no one man who would be more thoughtful of the boys in the camps than Raymond T. Richey, who was camp pastor during the last World War and who preached to thousands of boys in uniform throughout the Southern Division in the Great Lakes Training Station and in various camps in California. We have understood that it was here that he first began to really be known as he organized prayer leagues among the soldiers.

Some wonderful stories are told by our boys who have had to go to camp, of how God has kept them and that their minds have been so stayed upon Him that He has enabled them to be a real help to their fellow man while also serving their country. Many of the boys have been writing in to the Evangel, some especially requesting prayer and it is the opinion of many that there is a noble work to be done around these Army camps. Mothers and sisters often write to us making personal appeals to get in touch with pastors near the camps where their sons or brothers are stationed and trying to get them into service.

It is true that Army regulations are somewhat strict and they must be for our country to preserve its wonderful system and order in the Army that it does maintain, but we must be thankful and appreciative of the tolerant spirit that is manifested toward religion. Our boys do not have to forget God. Our country has made a way that they may serve the country without going into actual combatant service. They may cook or drive trucks and ambulances, or do maintenance work of various

kinds, but may maintain their standing with God and hold on to Him in prayer continually, that they might be able not only to continue in the faith themselves but to help others who are longing for God. Let all God's people breathe a prayer to Him for His boys in the Army camps and in the Navy, that God will keep them until they are returned safely to their homes.

Jewish Aid For Britain

THERE are two kinds of work which are entirely opposite, that are called for in war: one is that of construction and the other is that of destruction. In an article in the late issue of *Jewish Missionary Magazine* we have these words:

"A check for \$40,000 for the purchase of mobile field kitchens for England was presented to the British War Relief Society by the Jewish Section of the Inter-Faith Committee to Aid the Democracies as the first installment of funds the section is raising for this purpose.

"The presentation was made by Dr. Stephen S. Wise, president of the American Jewish Congress, to Frederick W. Gehle, chairman of the fund-raising division of the British War Relief Society, at a luncheon in Essex House, in New York, in the presence of representatives of Jewish organizations that have been collecting the funds.

"Dr. Wise announced that Jewish communities throughout the country were continuing their efforts to obtain enough money to provide 200 kitchens for the British. It was understood that each unit costs \$1,750.

"In accepting the check, Mr. Gehle said:

"This gift does not represent charity, but rather is a beautiful sentiment from the heart of the Jewish people in America to the men, women, and children of Great Britain, who are standing against the greatest tyrant of history."

There are no people on earth who can more really and truly realize the tyranny of Hitler and his regime than do the Jews. The Nazis are not satisfied with building large ghettos in new places and forcing the Jews into them, but in many places are driving them out of the old Jewish quarters, as in Amsterdam, Holland, and placing them in moated ghettos of already overcrowded population. It is no wonder that Jews all over the world have a warm feeling for their fellow Jews and a common feeling against the tyranny of those who would destroy their race from the earth.

We are told that over 5,000 German and Austrian refugees in

the British Army are members of the Pioneer Corps, an organization of men considered too old, or otherwise unfit, for front-line fighting. The majority of these are perhaps Jews who are willing to aid in every way they can in putting down that which has been so ordered against them. But it would seem that this is the beginning of Jacob's trouble, that is, the beginning of the last phase of his trouble. Though he has been driven from pillar to post through the years, it is evident from the Word of God that the worst is yet to come, a time concerning which we should pray, "God have mercy on Jacob and deliver him." A great consolation for him is found in the words of Jesus, Luke 12:32, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

Channels of Eternal Life

God is our life. He is also the Author of eternal life which becomes man's through conscious union or identification with the Divine. He who feeds on spiritual food develops within him spiritual life which endures after the natural life of this planet has passed away.

Living on spiritual food means the turning away from material things and the sense life to seek the inner calm of the Spirit, not the world of spirits but the presence of God. If we make a practice of doing this, we feed upon the bread of heaven and, as our Lord promised, we find within us a well of water springing up into everlasting life. Our thought should be directed at times to the real permanent and eternal instead of being entirely given to that which passes away.

If we never think of eternal things but only of transient things, then we can never develop within us eternal life, or rather we do not open ourselves to become recipients, or channels, of the eternal life of the one source of life—God.—Norma Shone.

OUR HERITAGE

J. STEWART BRINSFIELD

In the second chapter of Nehemiah and the third verse, we read the answer of a great man to an inquiry by the king of Persia. This answer, together with the statement of fact concurrently given in the same passage, is the only apology for the article which I am now attempting to write.

Last week was dark, next week will be darker, and there is no relief in sight for a world that has persistently drifted away from the God of our fathers. The slothfulness of our forbears in the last few decades has completely and irretrievably brought our country to the brink of an overwhelming force which is rapidly hamstringing our institutions and causing the ideal of the pilgrim forefathers to sink in the whirlpool of international collapse and ruin. Why shouldn't we be alarmed at the conditions with which we shall certainly have to deal? How can we be blind to the powers that are fast closing the lanes of our free enterprise in dealing with other nations and which are bound to close the doors of our opportunity to send this message to the needy of other lands? The only surviving democracy of any appreciable power is the British Empire and today their subjects are so burdened with the war effort that they can do but little to send the gospel to the heathen. Instead of sending missionaries, they are feverishly sending diplomatic representatives to try to covenant with prospective allies. We in America still have the opportunity to send the greatest ambassadors that ever visited the nations of the earth, ambassadors of heaven, to preach the sweetest message that mortal tongue has ever proclaimed or the ears of humanity have ever thrilled to hear. Just how much longer we have to continue this noble work is a matter that should stir our hearts to action.

Since the German soldiers marched into Sudetenland, there has been wholesale suicide in the countries which have been overrun by the terrible and ruthless machine of war. Men and women have chosen death in preference to the crushing hands of dictatorship. There is a peculiar analogy to this condition and the time of our revolution in this country. At that time our forefathers were concerned about hewing out of the great North American wilderness a country dedicated to the sacred principles of free worship, free speech and free press, and they were willing to shed their blood to perpetuate this glorious ideal for posterity. With zeal fanned by heavenly breezes, Patrick Henry stood with flaming spirit and spoke words that will live as long as America is the land of the free and the home of

the brave. "Give Me Liberty Or Give Me Death" was his topic and they immediately set themselves to the task before them. Those men and women were willing to walk miles to the church in the wilderness, but today hundreds of churches in America are closing their doors. Today thousands of our young men are in army camps, and America is getting closer and closer to the armada of destruction. Many of these young men know nothing about the sacred ideals they are preparing to defend. The men at Valley Forge knew and loved what they were suffering to



J. Stewart Brinsfield

promote. The historic ride of Paul Revere was remarkable and the feats of American countrymen were glorious, but the secret beneath it all was the courage of men who had personal contact with God, who fought with the armies of Israel in the centuries of the past.

The American fireside and family altar was one of the bulwarks of our strength, but it has about disappeared. The country schools and churches produced some of the greatest statesmen of our history, but you can ride through the rural districts today and find the old country churches abandoned. The rockbound coast of New England, where the sainted passengers of the Mayflower first set foot, is today a place where pleasure-seekers are desecrating the very principles of our heritage.

Let me assure you that in the near future thousands will lament the sad state of affairs which are the direct result of carelessness in our dealings with sacred privileges, privileges that were dearly bought and might have been preserved, but the slothful man roasteth not that

which he took in hunting.

When crops are plentiful the prices are low, but in times of drouth the prices soar. We had such a bountiful crop of freedom that we failed to value it highly. We were so prosperous that we became soft and today our heritage is in grave peril. Will you do what you can to save our country, or is it too late? Mother, you might have better prepared your sons for the inevitable. You might have even averted this impending disaster. The hand that rocks the cradle is the power that rules the world. There is one thing we can all do and God give us power to enlist in the army of Jesus Christ and do what we ought in the future to tell this lost and doomed world that there is a leader coming, who will take people along the roads of eternal tranquility and freedom. Tell the oppressed of every land that one blessed day in the near future all aggression will cease. Tell the world that when the governments of men and political philosophies have all fallen to the ground, and the earth is reeling and rocking like a drunken man, this great Personality will step over the threshold of confusion and in the greatest time of man's distress, peace shall come. Blessed is that man, whom when his Lord cometh, shall find so doing. Let us rally to the colors now. The same spirit that destroys our heritage is seeking to blind our eyes to an open door through which we may pass into a realm of fadeless day. Jesus is that door.

In Loving Memory of Brother T. L. McLain

We often think of the days gone by
when we were all together;
The shadows of our lives are cast, our
loved ones gone forever.
Tonight the stars are gleaming upon a
lonely grave;
There sleepeth, without dreaming, one we
could not save.
The rolling streams of time pass on, but
still the vacant chair
Recalls the voice, the smile, the love, of
one who once sat there.
No one knows the silent heartache, only
those who loved can tell
Of the grief that is borne in silence for
the one we loved so well.
He bade one last farewell, said good-bye
to all;
Heavenly gates have opened, a loving
voice said, "Come,"
And with the last farewell spoken, he
gently entered home.

—Sent in by Nola Harvey, E. Brady, Pa.

Revival

MONTCALM, W. Va. — We just closed a two weeks' revival in which there were nine saved, four sanctified and four filled with the Holy Ghost. Sister Sallie Heron did the preaching.— Sister Lucille White.

Reports From the Field

Tongue Unable to Tell Blessing

WOODLAWN, Va. — Dear Evangel Workers and Members, I praise the Lord for the way He is blessing my soul. Sister Grant, our leader, was with me three days in my suffering with flu and other afflictions and we prayed and got victory and the Lord healed my body and gave me such a wonderful blessing that my tongue can't tell. Praise His holy name. I thank God for sending Sister Grant here in September, 1938. When Sister Grant came to Monarat Church of God there were twenty-eight and thirty in Sunday School. Our Sunday School now runs around one hundred and twenty-five. Now the flu is raging and we have eighty-six in Sunday school. There have been eight additions to the church.

We finished ceiling the church and painted it inside. We have it ready to have electric lights put in. Our finance doubled three times last year over the year before. We have our aged ministers' quota and our Evangel subscriptions quota and our missions that we have to be on the honor roll. We are all ready for the honor roll at the state meeting.

Our L. W. W. B. is working fine. We are going to try to work harder and do more than we ever have done in one year before.

We appreciate our district pastor, Brother A. W. Brummett. God is saving souls here. Ten were saved this month, nine sanctified, and nine filled with the Holy Ghost. Sister Grant, our leader, is a faithful worker for God. We love her.

I praise God this evening because I feel the sweet Holy Ghost abiding in my soul. I want more of God's power and want to go all the way with Jesus. I feel like it won't be long till Jesus comes to carry His jewels home. He took a jewel out of our home not long ago. He was sixteen years of age. The Lord saved him and he died praising the Lord. We have the great promise of seeing our darling again. Praise His sweet name, and by the help and power of Jesus I want to live every moment for God. Please pray that I will be used in God's hands as He wants me, always trying to do my best for Him. Pray for God to give me boldness for Him. I love Jesus above all this world.—Clarice Porterfield.

GOD'S RADIO vs TRASH

FALLS MILLS, Va.—Dear Saints everywhere, this beautiful yet lonesome

Sunday as we are quarantined because of the loss of our sweet little girl, Mava Jean Cox; whom we buried last Friday, her death resulting from diphtheria, and as we plugged in the radio to get the beautiful singing of White's Quartet this morning for the first time since the death of our little girl, and as those beautiful relieving hymns came to us over the air, I was inspired to write a few lines on the subject of "God's Radio vs. Trash on the Air."

I would like to use for my starting scripture Isa. 40:9, "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voices with strength; lift it up, be not afraid; say unto the cities of Judah. Behold your God!" Now we have a scripture in Eph. 2:2 which indicates that Satan is the prince of the power of the air, and I say to you today, dear children, that Satan surely is using that power by way of the radio, and we can surely see it when he begins to fill our homes up with the un-

godly trash that he is putting on over the air.

Listen, saints, did you know that Satan is pumping trash into some of God's children over the air in some of these ungodly programs that he puts on, enough to sap them of every bit of victory that they ever had? Someone says, "Preacher, do you ever hear them?" Yes, I say I have heard them sometimes but I can say that I have never liked them. Now you will realize that Satan is a cunning old fellow. He will sing a hymn sometimes to get to load a carload of trash in your soul occasionally, and if we don't watch, he will get us to waiting for these ungodly programs, and listen, saints, we know that this world is in a terrible condition today and if we are going to let Satan load us up with ungodly trash over the radio, I am afraid that we won't have victory enough to go back with Jesus when He comes.

Now we want to write a few lines about the blessing of the radio when used properly. We get a lot of good spiritual food out of these gospel or hymn programs known as White's Quartet and I do not know if any of these singers are getting this paper or not but I do want to say we surely enjoy their good singing. I

(Continued on page 12)

TOCCOA DISTRICT FIRST OVER THE TOP IN GEORGIA



From left to right top row: C. T. Cloer, H. M. Duck, A. C. Craft, T. W. Ogden, C. A. Culpepper, J. C. Mauldin, W. H. Godwin. Bottom row: Pinkie Blake, Eddie Blake, Mrs. A. C. Craft, Mrs. C. A. Culpepper, Pearl Hershaw, Myrtle Whitehead.

These ministers, who are with me in the above picture, are some of the most faithful in the world. I have some other ministers on the Toccoa district who failed to get their picture in this group, but they are just as faithful. They were first in Georgia to raise all their quotas. They have done all I asked them to do. I set the dates to go over the top and they put the program over.—J. C. Mauldin, overseer Toccoa, district, Lavonia, Ga.



Foreign Missions



ZENO C. THARP, Secretary of Mission Board

GREAT CONVENTION IN JAMAICA; 1,300 ATTEND

10 New Churches Reported Since the Assembly

Many greetings in the dear name of the Lord for His goodness toward us. Well, the Twelfth Annual Island of Jamaica Convention closed with the greatest success they have had thus far, beginning on the 8th of March and running through the 11th. Brother Walker was not with us the first night but arrived on the 9th and, oh, how we appreciated him. I seemed to almost get sick when he left us. You see we get pretty lonesome for some of you white people, although the natives treat us wonderfully good.

The Church of God here in Kingston seats only about 300 people, so we prayed and God undertook. We located the largest public building in the town and through the mayor were able to rent it. The building is arranged like the Assembly building in Chattanooga, with two balconies and the main floor. The building altogether handles about 1,200, with about 100 on the stage. The meeting opened with about 600 present and the day meetings had an average of 500 with the attendance on the rest of the nights from 1,000 to 1,300. To God be all the praise. The altar call was given with nearly a hundred people giving their hearts to God each evening. Brother Walker, our General Overseer, was appreciated so much, however, we wish all of you could have been with us. Many, many white folks came and enjoyed the meeting so much.

We have bought a new church in Kingston which will serve now as our headquarters church. It would cost about \$6,000 to erect the building, which is a concrete reinforced building and will seat about 350 people. We have longed for a headquarters church here as you know the building we have had is only a rented one and not in a good condition, so we thank God that He is leading the way. We feel that we will have the church legally registered before long, by the help of God. In fact we have the business already started.

God is blessing in the saving of souls

and baptizing them. We have also gained about TEN NEW CHURCHES since the Assembly.—With love to all, J. B. Camp.

WHITBY, Turks Is., B. W. I.—Greetings to the Evangel readers. Dear Saints, I thank God for the blessed Church of God. We can certainly say that we are under the direction of the Lord Jesus Christ and have a great desire to go on for the Lord until He comes or calls us from this life. We are meeting with much hardness in this world, yet we are trying

to make it through by the will of God. We request all the saints to pray for us in these islands, that God will bless us.

I thank God this morning that I am in Grand Turk Island with Brother A. W. Rigby. Nine days I have spent here with him. Now I am about to leave him here in the hand of the Lord.

My good wishes to you all, and pray for me and my workers again.—Ebenezer T. Musgrove, pastor.

Victory in Jesus

ROCKY MOUNT, N. C.—I am glad I can report victory in my soul. I am truly praising God for old time salvation. About fifteen months ago God wonderfully saved me from sin and sanctified me through His precious blood. I ask all to pray that I will receive the Holy Ghost. The Bible says it is for every one who believes and I know it is for me.

I praise God for the Church of God here at Rocky Mount, N. C., and our good pastor, Brother P. H. McCarn, and his family. He has done a wonderful work here and we truly praise God for him. We have a good Sunday School and Y. P. E. We are looking to go over the top by the help of our Lord and Savior. We also have a good W. W. B. that is willing to work. My father was a Church of God minister but he went to his reward about sixteen years ago.

Please pray for the healing of Sister Martha Perry; she trusts God with soul and body. Pray for us to stand true and be working for our Lord.—Miss Eva Morris.

LONGS TO RECEIVE THE HOLY GHOST

FROLONA, Ga.—I praise my Lord for what He has already meant to me in my past lifetime. I have been seeking the Lord for over three years, haven't gotten tired of Him yet and I still want more of what He has for me. I am saved, sanctified and seeking and longing for the blessed Holy Ghost. I trust God to heal my body; He never fails. About two months ago I was taken seriously ill with a catch in my shoulder. I couldn't

stand to be helped on and off the bed. I begged and pled with God to heal me. One morning three of my sisters in Christ came to see me. We all joined in a word of prayer for the healing of my body. Soon I felt the power of the Lord. We kept holding on to the Lord and all at once the Lord sent His healing power from on high and moved the pains. I praise His name for it. Two weeks from then my daughter-in-law came to see me and while here was taken real sick. She had spells most all night and up in the day the next day. Her hands and feet were drawn and part of the time she couldn't move nor speak. The saints were called in and we prayed and He came to our rescue and healed her. We still praise Him for it. Pray that my hungry soul will be filled with the Holy Ghost. I would appreciate an encouraging word from someone.—Ida Vaughan, Rt. 1.

Church Established at Oak Wood, Va.

OAK WOOD, Va.—We have just established a new church and are holding a revival. We have nine members but surely need your prayers in this revival as there are many unsaved ones who need the Lord.

There has been so much sickness the saints can't be with us to pray. There have been some seeking salvation and several praying for the anointing of the Holy Ghost. Please remember us in prayer.—Charlie Clayborn.

The one who talks the most sometimes has the least to say.

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

The United States today has an army of more than a million men for the first time since World War No. 1. The total is 1,003,500 as compared to an aggregate of 407,613 officers and men last September 30. The personnel of the armed forces at present includes 467,000 regular army men, 255,000 National Guardsmen, and 213,000 draftees, with 14,000 regular army officers, 16,500 National Guard officers and 38,000 reserve officers. These men together with necessary materials of war are not being accumulated for no purpose at all. We cry, "Peace, Peace," but at the same time make rapid preparations for war. This is on a par with the recent order by the Army for one and a half million caskets.

The world heavy-weight boxing champion, a 71-year-old-preacher, and an architect famous for the unorthodox are helping build the "Church of tomorrow" at Kansas City, Mo. At an age when most men are thinking of retiring, Dr. Burriss Jenkins builds this \$175,000 ultramodern edifice. Architect Frank Wright designed it and Fighter Joe Louis is helping pay the bill by appearing in a benefit bout in the Missouri Area. The church will be streamlined with windowless walls. Shafts of light, projects into the sky from a flat dome forty feet above the chancel, replace the traditional steeple. A three-deck parking arrangement for 150 cars and open-air terraces for outdoor meetings are other innovations. There will be no stained glass and no frescoes. Dr. JENKINS WILL CONTINUE HIS PRACTICE OF SHOWING MOVIES SUNDAY EVENINGS. THEY ARE AN EDUCATIONAL TYPE. The foregoing story is very indicative of the attitude of the so-called religious world today. MOVIES. ULTRAMODERN. OPEN-AIR TERRACES. ANY thing at all to lower God's standard of perfect holiness before Him. HAVING A FORM OF GODLINESS BUT DENYING THE POWER THEREOF.

National headquarters of the Gideons, travelers' organization which distributes Bibles, announced that it would supply 5,000,000 Bibles to the Army and Navy

during the next four years. This is believed to be the largest order for Bibles in the history of Christianity. The organization made public a letter from President Roosevelt approving the distribution of Bibles among the Nation's armed forces and commending the reading of the Scriptures to soldiers and sailors. The Gideon's president said the printing and distribution would be financed by a campaign for contributions totalling \$1,250,000. "THE GOSPEL OF THE KINGDOM." This is a most noteworthy and commendable idea. May God bless and prosper the Gideons as they attempt to spread the good news of the gospel.

The following editorial from a nationally known newsorgan is very timely: "There is growing belief and some expressed opinion that behind a congressional appropriation bill for \$1,500,000 to establish an 'Office of Government Reports' lies an administration plan to create first a government propaganda bureau, and later set up SOME PLAN OF NEWS CENSORSHIP SHOULD FUTURE WAR CONDITIONS MERIT SUCH A STEP." Many newsorgans have written editorials concerning this contemplated move. It is so foreign to the heretofore settled policy of American enterprise. However, in wars such as we will be engaged in, secrecy of military movements and supplies must be the order of the day. Otherwise, useful information might be gained by the enemy. That is the natural argument. It sounds entirely plausible. HOWEVER, THE SPIRITUAL OUTLOOK IS DIFFERENT. THE DAY MAY ARRIVE WHEN EVEN THE PREACHING OF THE SIMPLE GOSPEL AS WE KNOW AND LOVE IT, WILL BE FROWNED UPON. As we draw daily and hourly nearer the coming of both Christ and antichrist, the spirit of the latter is more and more manifest. THE WRITER IS BLAMING NO ONE BUT THE SATANIC FORCES FOR THIS UNHOLY SITUATION.

Eighty-four religious leaders in a statement supporting the Hoover plan to provide food for Europe's conquered democ-

racies, asserted today that, "If we produce another generation of shrivelled bodies and distorted minds, there will be again an unbalanced future. There is no Christian reason for continuing among these friendly people the tragedies of famine and epidemic. We believe the future of Europe cannot be built on starved, diseased peoples with hearts and emotions charged with hate. We believe the compassionate example and teachings of Jesus Christ leave us no alternative as His followers. It is to Him and to this suffering humanity that we owe our first allegiance." Still, England says, "No." It is, no doubt, true that millions are starving and hungry even as I type these words. It is equally true that they are under the domination of Nazi Germany. Warfare means hunger, suffering and misery, even on the part of non-combatants. Britain says that any effort to feed any of the peoples of the fallen countries will be indirect aid to Germany. I can see that viewpoint. I can also see the doctrine of "turning the other cheek," etc. WAR AND FAMINE GO TOGETHER. THEY ARE PERFECT YOKEFELLOWS. THEY CERTAINLY HARMONIZE. BOTH MEAN DESTRUCTION. JESUS MENTIONS THESE UNHOLY HANDMAIDENS AS IMPORTANT SIGNS OF HIS COMING.

Much has been and is being said about a movement called "UNION NOW." This refers to a union of such states as America, Britain, Australia, the South American countries and other democracies. "Union Now" means all that the term implies. They are to have a central government, with a central congress, to which every nation would send delegates AND THOSE DELEGATES, SIMILAR TO OUR CONGRESS, WOULD HAVE POWER AND AUTHORITY TO ACT IN ALL MATTERS PERTAINING TO ALL OF THE MEMBERS. UNION NOW is being advocated by an organization known as Federal Union, Inc. It is to be based upon the American principle of government, wherein forty-eight states and several territories live together

(Continued on page 14)

CONVENTIONS

WITH LATEST CORRECTIONS AND CHANGES

For the convenience of the general officials in visiting conventions, including the foreign work, some changes have become necessary.

The overseers of the respective states and territories will please announce places of these conventions.

April 4-6—California
 April 14-20—Mexico City, Mexico
 April 25-27—Arizona
 May 1-4—Washington, Oregon, Idaho
 May 4-11—Colored General Assembly
 May 9-11—Montana
 May 15-18—Indiana
 May 15-18—Wisconsin
 May 22-25—Illinois
 May 22-25—South Carolina
 May 30-June 1—Virginia
 May 30-June 1—Mississippi
 June 5-8—Missouri
 June 6-7—Florida

June 12-15—Arkansas
 June 12-15—Ohio
 June 19-22—New Mexico
 June 19-22—Oklahoma
 June 26-29—Kansas
 June 26-29—Alabama
 July 3-6—North and South Dakota
 July 3-6—Louisiana
 July 11-13—Iowa
 July 11-13—Georgia
 July 17-20—Michigan
 July 17-20—North Carolina
 July 21-22—Central Canada, Windsor
 July 24-27—Pennsylvania
 July 24-27—West Virginia
 July 29-30—Kentucky
 July 29-30—Conn., N. Y., R. I., N. J.
 July 31-August 3—New England States
 July 31-August 3—Texas
 August 7-10—Maryland
 August 7-10—Tennessee

REPORTS

We are glad to report that our Y. P. E's and Sunday schools are all growing in Kansas this year. The Lord is blessing in a wonderful way. There have been three Y. P. E's organized. We organized one at Neodesha, Kans., Feb. 2 with a nice group of young people.

Feb. 23 we organized a Y. P. E. at Chetopa, Kans., with about twelve young people and Brother Henry, our state overseer, organized a Y. P. E. at Pratt, Kans., with about twenty members.

The Y. P. E. here at Coffeyville has taken the job of ceiling the church. So far they have raised \$107.00. The Lord is surely blessing in a marvelous way. We are trusting the Lord for more Sunday schools and Y. P. E's this year.

There will be a Y. P. E. rally at Neodesha, Feb. 28. We are expecting God's blessings in our midst.—Mrs. Anna Volk, state Y. P. E. and Sunday school superintendent.

The Lord Answered Prayer

CHICAGO, Ill.—We thank God for answering prayer for our church. The baby church of Illinois was set in order July 22, 1940 with eight members. God has been blessing in our midst and has blessed us by adding six new members to the church since then and souls have found peace with God. But saints, continue to pray for us here at Belmont Church of God, we need your prayers.—T. Steinhafel, clerk, Church of God at 7819 Belmont Ave., 5148 Broadway Ave.

In Need of Prayer

MIDDLESBORO, Ky.—Dear Church of God folk, we praise the Lord for what blessings we have enjoyed since we started to write you. We realize we are weak in faith. I have not used my right arm for about five years. There are lots of things I wish the Lord would move from me. Please pray for my sins to be forgiven; my faith is weak; my circumstances hard; my home poor, and at the present I have gripped. James and Clarence also want the church to pray that their sins will be forgiven. Remember me every time you meet.—Minnie Dorton.

SIGNS FOLLOWING

STEEDS, N. C.—We, the Church of God people at Steeds, are very glad to report victory under the leadership of our good pastor, J. R. Sanders. The Lord has blessed his ministry in such a way that the people are coming for the healing of their bodies. There have been people healed of rheumatism, ulcerated stomach, weak eyes, and many, many other things. There was one of the members whose son had cerebral hemorrhages January 5. The doctors rushed him to the hospital. After finding out what the trouble was they called his people saying, "There's no chance for him to live." The church began to pray. To the doctors' surprise he regained consciousness. The doctors called the Duke University and told them if they wanted to see a man still living that had had a cerebral hemor-

rhage to come. They came and acknowledged it was a higher power that did the work. Today he is at home getting along fine. Now God is doing this and we give Him the praise. We are also getting along good financially. Our Sunday School and Y. P. E. is growing.—Dorothy Jordan.

LOOK TO HIM FOR HEALING

BROOKLYN, N. Y.—This very moment leaves me on victory's side saved, sanctified and filled with the Holy Ghost. Continue to pray much for me. I am trusting the Lord that everything I do for Him, He will get glory out of my life and my soul shall be edified.

I was impressed to let you know how the Lord met with us in our services last night with His wonderful power. It is wonderful to trust the Lord for the healing of our body. The enemy knocked one of our saints unconscious and the Lord wonderfully brought her back with His healing power. We see how necessary it is for us to live close to the Lord and look to Him for the healing of our body. Pray much for me that God will ever get the glory out of my life.—Brother John Rolle, 330 Bergen St.

Still Going on

PINE HILL, Ala.—I praise and thank my precious Redeemer who saved, sanctified and filled me with the precious Holy Ghost. When I was only thirteen years of age I gave my heart to Jesus and started to try to make the world better by my life. Since that time many have started and fallen by the wayside but I am still going on. I am now pastoring two churches in south Alabama—one at Sunny South, the other at Half Acre. God is still blessing at both places. We observed the Lord's Supper and feet washing Feb. 8 here at Sunny South. We surely had a glorious time. Last Sunday night we observed these rites at Half Acre and we had another grand time.

We have raised our aged ministers' fund at both churches. We just about have our special mission fund at both churches. We are planning for a revival soon, so pray that it will be a success.—L. J. Potts.

"THE WAY OF TRUTH"

By J. T. Rickles

This is a new book just off the press. It is a very interesting and illuminating study of the doctrine. It is interesting to make these studies with a layman. Sold on approval at 25c postpaid.

Order of
 Church of God Pub. House
 Cleveland, Tennessee

Requests For Prayer

EDITOR'S NOTE: Notices of requests for prayer intended for publication on this page should be for healing. Requests will be accepted for those making them for themselves or for their family connection. It is better to make your request specific rather than to include several in one. The Evangel desires to be of the most good to the most people and desires that every inch of its space be used advantageously.

PRAY FOR—

My mother, Mrs. Lizzie Helton, Rt. 1, Loveland, Ohio, who is bedfast to be healed.—Mrs. Virgie Lear, Rt. 2, Paint Lick, Ky.

The healing of a lady of asthma and her baby to be healed of a blood tumor.—H. L. Wrinkles, Rt. 2, Rockmart, Ga.

My husband to be healed of a cancer on his face, he has been sick two years and is now in the hospital.—Mrs. Zeno Rodriguez, Osceola, La.

The healing of my baby, he is very sick with some kind of stomach trouble.—Mrs. G. A. Brock, Rt. 3, Hendersonville, N. C.

Me to be healed of appendicitis.—J. D. Trout, Brassstown, N. C.

The healing of my mother, she has been down four weeks.—Madge Ranew, Rt. 1, Box 60, Cobbtown, Ga.

My son to be healed of pneumonia, he is in a bad condition and not saved.—Rev. C. A. James, Jasper, Tex.

The healing of an afflicted child who is becoming almost helpless.—Mrs. L. R. Smith, Mooresville, N. C.

The healing of my wife, she has something wrong with her jaw.—Hugh Clevenger, Rhodhiss, N. C.

The healing of my body; my little girl to be healed.—Mrs. Hermon Crabtree, Talladega, Ala.

The Lord to heal my jaw of an abscess.—Mrs. Ethel McKlemurry, Rt. 1, Box 141, Drew, Miss.

My sister-in-law, Mrs. Chas. Henderson, for her salvation and healing.—Mrs. Ben Ellis, 14 E. Walnut St., Rich Hill, Mo.

A brother to be healed of a badly ulcerated stomach.—Mrs. W. M. Byrd, Perdido, Ala.

Me to be healed of a nervous condition, I am so weak sometimes I can hardly live. My heart also gives me trouble.—Mrs. Alice Day, Rt. 2, Paint Lick, Ky.

Me to be healed of a skin disease.—Oneta Porter, Higden, Ark.

Very special unspoken request.—Stella Henderson Carter, Rt. 2, Box 82, Georgia, Ala.

The Lord to heal my companion's body, she is very low; my father to be healed of stomach and nervous trouble.—Jessie Sproule, Evelyn, Ky.

My sister, Mrs. D. A. Tinney, who is ill to be healed, she is now in the hospital, also her blood pressure is high.—Mrs. H. E. McMurray, 339 Foces St., New Orleans, La.

Our little girl to be healed of something like chills.—A. L. Querry and family, Rt. 5, Searcy, Ark.

The healing of my throat.—Rosa Lee Durham, Greer, S. C.

Me to be healed of what the doctors say is T. B.; my husband's body to be healed.—Mrs. L. Norris, Larkinsville, Ala.

The healing of my body of T. B., lungs, stomach, bowels, throat and heart. I have been in bed over fifteen months.—B. H. Hall, Jamestown, Ky.

The healing of my body; special unspoken request.—Mrs. Liddie Hardy, Dudley, Mo.

The healing of my body of high blood pressure; my little grandson to be healed of eczema all over his body.—Matilda Hunt, Dudley, Mo.

The healing of my mother; the healing of my father.—Miss Inez Raulerson, Baldwin, Fla.

The healing of my body.—Mrs. Dorothy Crowe, Dudley, Mo.

The healing of my daughter's body, she thinks she has cancer of the stomach; my baby girl's eyes to be healed.—Mrs. M. M. Milam, Rt. 1, Auburndale, Fla.

Me to be healed of stomach trouble; my daughter and baby to be healed of a severe cough and cold.—Mrs. W. H. Todd, Sandersville, Ga.

My throat and voice.—Sister Stubblefield, Hamilton, Tex.

My mother's health to be restored and that she will come back to the Lord. If the Lord doesn't undertake she can't be here much longer and I can't bear to give her up and her not saved.—Annie Collier, Lake Placid, Fla.

Very urgent request in behalf of a heartbroken mother.—Maude Ellen Hight, Coffeeville, Miss.

The healing of my body of rheumatism and head trouble; the healing of my daughter, Mrs. Bular Davis, Rt. 2, Box 88-A, Rayville, La.—Mrs. A. E. Nelson, Rt. 2, Box 88-A, Rayville, La.

My health to be restored, my chest has been sore for such a long time and my health in general isn't good; my crippled daddy to be healed.—Mrs. Zela Bristow, Cross City, Fla.

The Lord to heal the body of my neighbor.—Mrs. James Martin, Baywood, La.

My little girl to be healed of severe tonsillitis; my other two children who are sick to be healed.—Mrs. Kerney Solomon, Rt. 3, Box 157, Richton, Miss.

My brother to be healed of T. B., he can't talk above a whisper. His address is Wilburn Walker, Rt. 1, Box 21, Old Fort, N. C.—Spurgeon M. Walker, Rt. 1, Box 160, Old Fort, N. C.

My son Bruce to be healed of a heart ailment, which the doctor said was incurable.—Mrs. Orland Willard, Christian, W. Va.

Me to be healed of heart trouble and other ailments.—Annell Skipper, Rt. 1, Newellton, La.

Two very special unspoken requests.—M. Pierce, 11 E. Johnson St., Bonne Terre, Mo.

The Lord to heal my body of high blood pressure, bad tonsils and other troubles.—Mrs. L. M. Miller, Iron City, Ga.

The healing of my body of serious kidney trouble.—Mrs. W. T. Hanlin, Bayard, W. Va.

The complete healing of my body; my husband and children to be healed.—Mrs. I. N. Smith, Fitzgerald, Ga.

\$550.00 Mission Offering

The Lenoir district convention which convened at Valdese, N. C., came to a close this afternoon and was a wonderful success. God was with us throughout the entire convention. The mission offering was \$550.00 for which we give God all the glory.—George D. Lemons, district overseer.

Revival at Edwards Point

We have just closed a revival at Edwards Point Church of God conducted by Brother Hugh Ritchie of East Chattanooga. God surely blessed him in giving out the Word. Seven were saved, six sanctified and four filled with the Holy Ghost. Special music and singing was rendered by Brother Kiles' trio of East Chattanooga.—J. H. Giles, pastor.

Question Box

Question: Please explain who these nations are at the end of the thousand years' reign of Christ on the earth. Rev. 20:7, 8, "And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea." In Rev. 13:15 we find these words concerning the antichrist: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he caused all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads." In Rev. 19:21 we find, "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh." Since during the reign of the antichrist all are to be killed who do not take his mark and when Christ comes to His kingdom all who follow the antichrist are killed, who will be left of the nations for Satan to gather together after the millennium?—P. E. F.

Answer: These scriptures would indeed seem hard to explain if they were examined only in the light of the text. Let us notice a scripture in St. Matt. 3:5, 6, speaking of John, "Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan. And were baptized of him in Jordan, confessing their sins." Is it to be believed that all of the Jews who were in Jerusalem and Judaea and round about Jordan became converted and were baptized by John the Baptist? If this was true, then who were the scribes and Pharisees that tempted Him? and who were they that crucified Him? The fact is that all people who lived in these provinces were not converted and were not baptized by John and all of them did not go out to the baptism, but some of all these places, or, in other words, all of these places were represented, so "all" means all in the sense that it was intended to mean but it does not mean it in the sense that one might construe it to mean.

There have been many decrees through the ages against the people of God to destroy them; there have been many decrees against the Bible to destroy it, but God's people and God's Word have survived. The scripture referred to in Rev. 13:15 is the decree that is set forth by the antichrist, but there will certainly be thousands upon thousands of people

who will escape the decree of the antichrist and who will not be slain. On the other hand, all the followers of antichrist will possibly not be slain at the battle of Armageddon but only the armies of antichrist. There will be thousands and hundreds of thousands back home who will not be in the army, that will be eligible to be gathered together by Satan at the end of the millennium. The fact that there will sinners go out into the millennium is shown in Isa. 65:20, "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed." The "all" who receive the mark of the beast must be understood to mean all classes as is explained. Whether they be rich or whether they be poor; whether they be honorable or disreputable, would make no difference, but all classes are to be represented and none of them are to be exempted in or around where antichrist reigns, except those who escape. Other countries may be less watched than those near by.

GOOD NEWS FROM Y.P.E.'S AND SUNDAY SCHOOLS IN OHIO

I have made a complete round of the churches in the State of Ohio, and have found God's people eagerly and earnestly striving to put the program of God over this year. The Sunday schools and Y. P. E.'s are all on the upward climb and we are looking for this year to be one of the greatest ever in the State of Ohio.

Our church at Toledo almost has their new church completed. The Sunday school has increased from an average attendance of twenty-nine for the month of October to an average attendance of 117 for the month of February.

You can look for Ohio to be always on the gaining list, as this is just an example of our work in the state this year. We are determined to gain the victory, so pray for us and just watch the State of Ohio climb to victory, for all of these good people are backing us and we are working for Jesus, determined to do something for Him.—Yours in the Master's service, Wiley Miller.

Wonderful Revival

PENACOLA, Fla.—A wonderful two weeks' revival just closed in which there were six saved, three filled with the Holy Ghost and the saints built up spiritually. We all love and appreciate our pastor, Brother T. J. Durrance, and his wife. The revival spirit hasn't died the least bit, for which we praise the Lord. Brother Hart was the evangelist, a God-loving young minister who has just started in the work for the Lord. We are looking for another meeting soon. — J. S. Chance, 1206 W. Pine St.

Delkograms

By D. H. DELK

GOLDEN TEXT FOR LESSON 13

Luke 24:49

"Behold I send the promise of my Father upon you."

"He shall baptize you with the Holy Ghost and with fire." Matt. 3:11.

I for one need more of the fire of the Holy Ghost. The Law came with fire. Exod. 19:18.

God's Word has fire in it. Jer. 20:9.

Preachers should be a flame of fire. Heb. 1:7.

"Cloven tongues like as of fire sat upon each of them." Acts 2:3.

It was likely in a funnel shape, or wedge shape, with the small end down; sitting on each one, and lighted up the place

with the glory of God,—fire that keeps burning and won't burn up; its fuel attracts attention. Exod. 3:2, 3.

Then God will speak out of fire to listeners. V. 4.

Fire draws a crowd. One brother was fined \$1.00 in Canton, N. C., for getting in the fire department's way, he was so interested in where the fire was.

People get out and gaze when the fire truck goes by, but the ice wagon doesn't create much excitement.

Fire is needed very much these days. In these last days iniquity abounds so much that the love of many is waxing cold.

Is there still honey in your love, or is wax all that's left?

I read where a preacher used the scripture "Many are called but few chosen." A little boy misunderstood it and went off and told that the preacher said many were cold and a few frozen.

I heard a preacher say (one cold Sunday evening), "This sermon is going to be a scorcher." I don't like the word "scorch," but I say, God, give us more fire some way.

May each soul be rekindled with fire from above.

I have melted great pots of cold, dirty lead. Soon after the heat touched the pot, you could see lead begin uniting and all would soon be good and together.

I cannot stick cold church members together. "More fire, more fire," cried a great inventor, "and these colors will be-

(Continued on page 15)



REPORTS

(Continued from page 6)

wish to say that we also get a good gospel program over the same station each Tuesday from 3:30 to 4:00 o'clock conducted by Rev. H. D. Statum and the Wilcoe, W. Va., Quartet. Also we get numbers of other good gospel programs from various places. Now to you who are putting on these good programs, I feel when you are on the air that it is God's radio and you just don't realize how much these good programs are helping the shut-ins, as well as others. I feel that it is a shame for you to have to pay such tremendous prices to get these good programs on the air when they are such a blessing.

I wish we would be able to get more of these good programs on the air and possibly we would be able to crowd some of these trashy programs off. Please pray for me and mine that we will prove faithful to Him and be able to meet Him and our loved ones in peace.—A. J. Cox.

EDINBURG, TEX., DISTRICT CONVENTION

"I was glad when they said unto me, Let us go into the house of the Lord," said Psalmist David, and surely everyone who attended the Edinburg district convention in the Lower Rio Grande Valley of Texas was made to rejoice and be glad each time we entered the house of the Lord. God met with us and gave His approval even beforehand when on Tuesday, Feb. 11, our beloved state overseer, Brother T. W. Godwin, and state superintendent of Sunday school and Y. P. E., Brother Vessie D. Hargrave, and family came to the district. Three nights Brother Godwin brought inspiring messages at Donna with many seeking God and two receiving the Holy Ghost.

Then on Friday night, Feb. 14, the convention opened at Edinburg. Brother Lon Pearson of Edinburg welcomed the delegates and invited the presence of the Holy Ghost, after which Sister Hargrave, assistant state superintendent, was in charge of the Willing Worker program. Good reports were given and the Holy Ghost seemed to walk to and fro in our midst. Brother Hargrave then admonished us in a good message to so live each day that we might invite the world to "come and see" what great things the Lord hath done for us.

Saturday was given to business and a discussion of the Church Minutes, conducted by Brother Godwin. That night Brother Hargrave was in charge of the Y. P. E. service with talks, reports and special singing. Brother Ed Yancey then pled for the young people to seek salvation and a glorious altar service followed.

Sunday morning we met at 9:30 with a full program ahead, but after devotional Brother Hargrave spoke about little

David and Goliath and the Edinburg trio sang. We laid aside our schedule as a message was given and the altar filled. Truly it was joy unspeakable and full of glory. Many were blessed, five sanctified and three filled with the Holy Ghost. Brother Godwin spoke in behalf of missions and an offering of \$27.22 was taken. The three churches in the district reported they were progressing nicely on the Church program and the future was bright.

Each one returned to his post of duty with a feeling of deeper unity and a greater determination to work for God and His Church. We speak for all when we say we appreciate Brother Godwin and Brother Hargrave and family and welcome them back to the valley any time they can come. Edinburg church continues in a revival with our good pas-

tor and wife, Brother and Sister Brous preaching. We ask your prayers.—Brother and Sister Lloyd Deal, San Juan Texas.

Visits Would Be Appreciated

SHERWOOD, Tenn.—Dear Saints, I sent a request some time ago asking prayer for Robert Huckabee who was very badly burned. We visited him a few days ago and he is better. He says it is only through the great mercy of God that he is better. Brother Huckabee believes in prayer and that Jesus is going to heal him completely.

You good saints at Chattanooga, Tenn., members in the great Church of God, please visit this brother. He is in Newells Sanitarium or hospital. He greatly desires the prayers of the good saints everywhere. Please visit him and don't forget to pray.—Mrs. Henry Sims.

CELEBRATED THEIR 40TH WEDDING ANNIVERSARY



Rev. and Mrs. D. E. Boatwright of Lynnville, Iowa, celebrated their 40th wedding anniversary March 3. Rev. Boatwright has been preaching the gospel for thirty years in many states and in Canada and Old Mexico. They are affiliated with the Church of God. He has preached in one hundred towns in the State of Iowa and also at forty-five different addresses in the City of Des Moines. They have seven children of whom two are ministers, a son, D. C. Boatwright, of Lemmon, S. Dak., and a daughter, Mrs. Adel Carmichael, of San Jose, Calif. Their wedding took place at Mitchel, S. Dak., the girlhood home of Mrs. D. E. Boatwright. Brother Boatwright is pastor at Lynnville, Iowa.

Reports of Revivals

HIGH SHOALS, N. C.—A successful two weeks' revival at High Shoals, N. C., has recently closed with thirty saved, twenty sanctified, eighteen filled with the Holy Ghost and thirteen added to the church. Many were healed. Brother Henry of Pennsylvania did the preaching. God is surely blessing our church this year. This is my third year.—Ray Collins, pastor.

WHITESBURG, Ky.—We are in a revival at Whitesburg courthouse. It is now in the fifth week and going good. There are twenty-odd professions, fifteen sanctified and eight filled with the Holy Ghost. The devil is mad, but God is on our side. The victory is ours. The house is full nearly every night. Pray for us.—Brother E. R. Waller, evangelist.

JASONVILLE, Ind.—I praise God for the way He is blessing in Jasonville. We just closed a revival with Brother M. M. Mortenson and wife in charge. Great victory was won. Thirty-nine were saved, eight filled with the Holy Ghost and six added to the church.

The writer is in a revival at Coalmont, Ind., so pray that God will bless.—The pastor, Rev. Fred Puckett.

IOWA PARK, Tex.—The Church of God at this place has been wonderfully blessed and edified in having the state evangelist, Brother G. G. Asher, and wife of Ft. Worth, Tex., for a three weeks' revival. Every message was real food for the soul. The good sound doctrine that Brother Asher gave us will last forever. This was a real old time revival. Eighteen were saved, sixteen sanctified, thirteen filled with the Holy Ghost, and five added to the church, with more to come in later. In this number that were saved was a man who the town recommended as the meanest man in town, but thanks be to God Jesus came to seek and to save those that were lost. May God bless Brother and Sister Asher wherever they go.—Mrs. Oscar Davis.

WARRENTON, N. C.—Just a note of praise for the way the Lord has blessed us in Warrenton. On January 12 Brother Comer of Steeds started a series of meetings, preaching the old time gospel. Of course the devil got busy and tried to hinder but the church started praying and, of course, God gave the victory. He was with us two weeks and was then called home on account of sickness. During his stay there were nine saved, five

sanctified, and four baptized with the Holy Ghost.

Then God sent us Brother Verrico of Concord, N. C. He immediately brought up his devil-disturbing artillery and started to bombard the devil again. Altogether there were seventeen saved, seven sanctified, six baptized with the Holy Ghost, and four added to the church. Throughout the first weeks the devil was busy and did his worst. But the church started to fast and pray in the old time way and the children of God were victorious. There is power in the blood of Jesus and an attraction to the cross is as strong today as it was centuries ago. We are looking forward to the biggest year yet.—Rev. Frank Petruccielli, pastor, Rt. 1, Box 39-B.

HOLDEN, W. Va.—We are glad to report the progress of our revival, with Brother Leonard Adkinson of Montcalm, W. Va., in charge. We had nineteen nights' revival with the following experiences: nine saved, four sanctified, three filled with the Holy Ghost, and three backsliders reclaimed—a total of nineteen experiences—and the offering for the meeting was \$71.60 cash and poundings. We had good attendance and the altar was filled and sinners weeping in the audience the last night of the meeting. Brother Adkinson preached some wonderful sermons. We feel the community was much benefited by the revival.—H. E. Webb.

TOLEDO, Ohio.—A revival began January 12 with Brother W. T. Truett of Dayton, Ohio, as evangelist doing the preaching. The interest was very good all through the meeting and the church was greatly benefited by his service. There were several saved, some sanctified, six filled with the Holy Ghost, five baptized in water, and eight added to the church. I am very glad of the increase of every department of the church. The Sunday school broke all records it had ever had in the history of the church. Brother Truett was a great blessing to the church. The power of the Lord was so wonderful at some of these services that I feel the inspiration yet as I write this report. Brother Truett is faithful, doing everything he can to promote the cause of the Lord. He is a humble, sweet-spirited man.

I also want my church to know we surely appreciated its loyal, faithful service in every way. I don't think I have ever had a church that worked more faithfully than these precious saints during this

revival. We covet your prayers that the spirit of this revival will continue to grow in our services.—The pastor, D. W. Mills, 1504 Liberty St.

CLARKSBURG, W. Va.—We just closed a glorious revival conducted by Brother Oscar Olsen of Chicago. His preaching was straight from the throne. There were twenty-eight saved, many sanctified and filled with the Holy Ghost, twelve baptized in water, and twelve added to the church. The whole church was refreshed and revived.—Robert Hyre, clerk, 222 Worley Ave.

FALKVILLE, Ala.—Just a note of praise to thank the Lord for a three weeks' revival conducted by Brother E. L. Aldredge. Twenty-two were saved, eighteen sanctified, fifteen filled with the Holy Ghost, nine baptized in water, and eleven added to the church.

We have already paid our aged ministers' quota and have some on our mission quota.

Please pray for us, we are planning to build a church. Pray for our pastor and family.—Alvin Hill, clerk, Rt. 1.

MARKED TREE, Ark.—I praise the Lord for His blessings to me. I praise Him for sending Brother G. C. Dunn and his three children, the trio, to Lepanto for a revival. God blessed in the services. There were several saved and sanctified and two filled with the Holy Ghost. We surely enjoyed their good singing. I pray God's blessings be with them wherever they go and that He will send them back to Lepanto again. You can expect a blessing when you get them for a meeting. I want to be found faithful.—Florence Spears.

HOT SPRINGS, N. Mex.—We just recently closed a very successful revival here in Hot Springs. The interest was good from the first to the last night.

We had Brother Jack Truitt of Georgia and his helpers, Brother Dean Russ with his singing and guitar and Brother Lloyd Swann with his piano accordion and piano. Brother Truitt is state evangelist of New Mexico and Colorado this year. We were fortunate in getting these young men from the "Deep South" to come to the state this year. God has blessed their efforts so far. They were with us four weeks, preaching and singing and playing as only Holy-Ghost-filled young men can. The saints shouted and rejoiced; sinners came to the altar and prayed and wept until they, too, could shout. God blessed and eighteen souls were saved, three sanctified, two filled with the Holy Ghost and a lasting impression was made on many. Holiness was

(Continued on page 15)

Paul's Thorn in the Flesh

(Continued from page 3)

grace was sufficient for him. Some will use II Cor. 10:10 to substantiate this. Let us consider this verse, "For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible." There is no reference in this scripture or to any other that tells us that Paul's physical condition was weak. In the above verse, Paul was just quoting what some of his enemies were saying. Listen to Paul's reply in the very next verse, "Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present." In other words Paul says, "You say that my letters are weighty and powerful, and when I come to where you are you will find that I personally am weighty and powerful." That doesn't sound like the words of a weakling but it sounds like the words of a strong man who is confident of himself:

If anyone actually approached Christ for healing, he was never turned aside. Matthew 9:35, "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people." Matthew 8:16, "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick." Hebrews 13:8, "Jesus Christ the same yesterday, and today, and forever." If you will give me any scripture reference where Jesus turned away an honest seeker, then I will believe you. But until then, I shall never believe that Jesus turned away a seeker unless the seeker was asking for something that was out of the will of God. It is not God's will for anyone to go through this life suffering. Therefore, Paul's thorn in the flesh could not be sickness.

What then was this thorn in the flesh that was given to Paul? Let us turn to the Bible for our answer. Read again in our text, II Cor. 12:7, "And lest I should be exalted above measure through the abundance of revelations, there was given to me a thorn in the flesh—," I Cor. 12:2, "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell: or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven." It seems that Paul was caught up into heaven and that he heard unspeakable words, which it is not lawful for man to utter. Paul was elevated—Paul was exalted—and to keep him from becoming vain, a thorn in the flesh was given to him. What was this thorn? The last few lines in the 7th verse tell us that this thorn is the messenger of Satan. The word "messenger" is a translation from the Greek word

"angelos" and it occurs 188 times in the New Testament; 181 times of the 188 it is translated "angel," the other seven times it is translated "messenger," and means exactly the same thing. Jesus in Matthew speaks of the devil and his angels. We find in Revelation that the devil and his angels made war against Michael and his angels. Jesus said, "Depart from me into everlasting fire prepared for the devil and his angels." We see that the devil has angels or messengers. These are personalities that carry out the orders of the devil; they come and go at his bidding.

I believe that the messenger of Satan who was Paul's thorn in the flesh, was an angel or a messenger of the devil whom the devil had put on Paul's trail to persecute, revile and buffet. Paul would go to a place and preach the gospel. The people would be stirred for God. A mighty revival would break out and souls would be won for God. In the midst of the revival, great persecution would break out against Paul. This messenger of Satan would stir up sinful men, and they would cast Paul in prison and beat him.

In the Old Testament, God refers to individuals as being pricks and thorns. Numbers 33:55, "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell." Joshua 23:13, "Know for a certainty that the Lord your God will no more drive out any of these nations from before you; but they shall be snares in your sides, and thorns in your eyes, until ye perish from off the good land which the Lord your God hath given you."

Listen to the voice of Paul in II Cor. 11, beginning with the 23rd verse, "I am . . . in labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep: In journeyings often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren: In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness." I ask you, does that sound like a sick man? Does that sound like someone who was among the very sickest of men? No, but it does sound like a special demon was sent by the devil to follow this blessed man of God and try to hinder his ministry.

II Cor. 12:8, 9, "For this thing I besought the Lord thrice, that it might

depart from me. And he said unto me, My grace is sufficient for thee. . ." Why would Jesus tell Paul that His grace was sufficient for him? Because in Matthew 5:11, 12, "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceedingly glad; for great is your reward in heaven." Jesus definitely promises us freedom from sin; Jesus definitely promises healing for every disease—but He tells us that we shall have to suffer persecution, and He tells us that we are blessed when we are persecuted for righteousness' sake.

Let us not use II Corinthians 12:7 as a cloak for sin, or a cover for unbelief—but let us take it as God intended for us to take it. If it comes our lot, as it did Paul's in I Cor. 4:11, "Even unto this present hour, we both hunger and thirst, and are naked, and are buffeted, and have no certain dwelling place," let us take all buffeting and persecution with a smile of victory, because the great day is coming when we shall receive our reward.

"Be not deceived, God is not mocked; whatsoever a man soweth, that shall he also reap." Paul had sown persecution against the Church, and because of that he had to suffer persecution. At last, history tells us that he died a martyr's death. Paul sealed his testimony with his blood, but to the end he was faithful. He suffered for the cause of Christ, and because of that suffering he went home to receive a crown of glory that fadeth not away.

Leaves From the Fig Tree

(Continued from page 5)

in peace and amity. THE ADVOCATES MAKE THE FOLLOWING ARGUMENT IN ITS BEHALF: "It would establish UNDER ONE GOVERNMENT, enormous and unchallengeable naval power, both in ships and in a world system of naval bases; would end the Japanese challenge in the South Seas and confine the Japanese "New Order in Asia" eventually to her own islands. The further argument is made that with Canada, Britain, Ireland, South Africa, New Zealand, Australia, China, France, Belgium, the United States and other democratic countries, standing as a unit, the peace of the world would be secured and the dream of the dictators dissolved in thin air. UNION NOW is coming. Not in the way our political philosophers dream of, but coming according to GOD'S SPECIFICATIONS AND PLANS. Clarence Streit, a brilliant author, is the original sponsor of this plan. NEITHER NATIONS NOR INDIVIDUALS SHALL DWELL TOGETHER IN PEACE UNLESS AND UNTIL THEIR HEARTS ARE PERMEATED WITH PEACE, AND SELFISHNESS IS BANISHED FROM THE HUMAN HEART. The

writer endorses their desire for world peace, but bids these political moralists to try to HASTE THE COMING OF THAT GLADSOME DAY W H E N "THE GOVERNMENT SHALL BE UPON HIS SHOULDERS."

DELKOGRAMS

(Continued from page 11)

come part and parcel of this chinaware." "He's mad," said someone. But he shouted louder, "More fire," and his experiment came true. We need fire to burn out the dross and burn in the beauties of the Lord.

I wish my words would have the same effect on men that Christ's had—give them the heartburn. See Luke 24:32.

"He gave bread and fish upon the fire." I don't want any fanaticism, but that is the least of my worries. My worry (or prayer) is, God, keep us from waxing cold. Ice cream suppers won't warm up a church very much, neither will a cook stove in the basement.

We need less of the supper room and more of the upper room.

A painted fire (or the picture of fire) doesn't take much fuel, but real fire does. If the real Holy Ghost fire is burning in your soul, it's because you are praying (shoveling in the coal).

Where no wood is, there the fire goeth out, Prov. 26:30.

In Asia Minor the women used to rise early and go outdoors to see if the smoke was coming out of any of their neighbors' chimneys, so they might go and ask for a live coal to begin their fire with. Let's take inventory of our fire and the live coals and see if we could spare a little to the man that's cold and chilly.

My desire is to refuel continually till I can thaw up the cold, stupid, stiff, careless, and indifferent.

REVIVALS

(Continued from page 13)

made real to many as Brother Truitt preached with the unction from on high.

These young men visited the hospitals, high schools, grade schools and private homes with their message in song. Many calls came in which they were unable to fill. They won many friends for themselves and the Church of God with their good preaching, good singing, and southern mannerisms.

January 26 we had an all-day service and the good women of Hot Springs fixed an excellent basket dinner for us. Singing and more singing was the order of the afternoon. New Mexico has some very good talent and we are very glad for them. Sunday night we observed the Lord's Supper and feet washing with many taking part and the Lord blessing. We thank the Lord for the good people of Hot Springs, their sacrifices and prayers and interest in the welfare of

their pastor and the evangelistic party. Good offerings were taken for the evangelist from week to week, but the closing night they took an offering for him and God especially blessed and the offering for that night was thirty dollars. We do thank the Lord for all of these good things.—Humbly, Hilton Vail, pastor, Box 226.

GLASGOW, Ky.—We began a revival in our new church Feb. 8. God is blessing in a mighty way. The power of God and old time conviction swept through the congregation every night.

We are glad to have Brother and Sister G. R. Morris and party as they surely have stuck to us, also glad that God sent Brother Otis Smith and wife, of Sparta, Tenn., to help in the revival. He preached under the anointing of the Holy Ghost as Paul. The revival is still going on in a big way.

One has been saved, five sanctified, five filled with the Holy Ghost, nine added to the church and many others looking this way. Glasgow is stirred as never before. We have also had some wonderful healing services here. Evangelist readers, please pray for us that God will continue to bless.—Drewery Thomaston, clerk; G. R. Morris, pastor.

WAPATO, Wash.—I would like to say the Wapato church is going over the top for Jesus. We just closed a revival a few days ago. There were twenty-three saved, three filled with the Holy Ghost and eight added to the church. Evangelist Cleo Watts, did the preaching. Brother Watts surely is a scriptural preacher.

We also just closed another revival with Evangelist Mary Pauls of Fresno, Calif., doing the preaching. There were ten saved and one filled with the Holy Ghost. Our Sunday school has doubled since the Assembly. Our church is packed to overflowing and we are expecting to enlarge the church. Pray for us to keep on the firing line.—Rev. A. M. Curtis, pastor.

MONROE, La.—I am sounding a note of praise to our blessed Redeemer. We thank Him for the many blessings that He has blessed us with. We thank Him for a three weeks' revival which was conducted by Rev. Charles W. Conn, formerly of Atlanta, Ga. Brother Conn is surely a man of God and was anointed by the Lord for each service. He was also loved by every one. There were fifteen saved, seven sanctified, one filled with the Holy Ghost and seven added to the church. The Lord is surely blessing His people here at Monroe under the leadership of our good pastor, Brother J. B. Robinson, and wife. We believe he is a man of God and we want to stand by

Brother Robinson and help him put the program over for God and His Church. Please pray for the church here at Monroe.—Mrs. R. D. Anderson, 3003 Lee Ave.

We praise God for the good revival God has given us here at Maud, Okla. Although the weather has been very bad, we have had reasonable crowds. Six have been saved and nearly every one confessed a revival had been started in their souls. There were three or four nights especially that the great power of God came down in such a way that it seemed we would be translated. Monday night last we had the Maud district fellowship meeting here which proved a great blessing to the revival. Pray for us.—Mrs. Archie McWilliams, Maud, Okla.

RADIO BROADCASTS

Atlanta, Ga., Church of God, over station WGST.—From 8:00-8:30 a.m. (CST) each Sunday. Also over station WAGA. From 3:00-4:00 p.m. (CST) each Sunday broadcast from the new church. H. L. Whittington, pastor.

Griffin, Ga., H. L. Whittington and LeFevre Trio, over station WKEU. From 3:00-4:00 p.m.

The Church of God of Logan and Mallory, W. Va., districts, over station WLOG, Logan, W. Va. Each Sunday from 3:00-4:00 p.m. Under direction of S. B. McCane, Mallory district overseer, and C. R. Cook, Logan district overseer.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sunday from 3:00-5:15 p. m. V. D. Combs, pastor.

The Church of God, N. Chattanooga, Tenn., over station WAPO, 1400 Kc. Each Saturday from 12:30-1:00 p. m. J. D. Wilson, pastor.

The Church of God at Elbert and Wilcos, W. Va., over station WHIS, Bluefield, W. Va., 1410 Kc. Each Tuesday from 3:30-4:00 p. m. Rev. Howard D. Statum, pastor.

The Church of God, Dalton, Ga., over station WBLJ, Dalton, 1200 Kc. Each Sunday, 6:00-6:45 a. m. Ira J. Meadows, pastor.

West Knoxville, Tenn., Church of God, over station WBIR, Knoxville. Each Sunday morning at 7:30. G. W. Hodges, pastor.

The Church of God, Calhoun, Ga., over station WBLJ, Dalton, 1200 Kc. Each Sunday, 12:15-12:45 p. m. G. J. Wilkins, pastor.

The Church of God at Monroe, Ga., over station WGAU, Atlanta, Ga., each Sunday from 2:30-3:00 p.m. E.S.T. J. L. Sanders, pastor.

The Church of God, Langley, S. C., over station WGAC, Augusta, Ga. Each Sunday morning from 8:30-9:00. Odis Smith, pastor.

N. Cleveland, Tenn., Church of God over station WBLJ, 1200 Kc. Each Sunday at 1:00-2:00 p. m., C.S.T. D. B. Yow, pastor.

Beginning January 6, 1941, Columbus, Miss., over WCBI, 1370 Kc. Monday, Tuesday, Wednesday, Thursday and Friday at 10:15-10:30 a. m. E. L. Newton, pastor.

The Church of God at Concord, N. C., over WSTP, Salisbury, N. C. Each Friday at 4:15-4:45 p. m. Roland Verrico, pastor.

The Church of God of the Delbarton and Matewan, W. Va., districts, over WBTH, Williamson, W. Va., 1370 Kc. Each Sunday at 2:00-3:00 p. m. Under direction of H. H. Tygart, Vulcan, W. Va., and W. H. Compton, Delbarton, W. Va.

Church of God at Lindale, Ga., over WRTA, Rome. Each Saturday morning at 10:30. H. T. Durden, pastor.

Your Bible Opportunity

Have you not often longed to own a beautiful Oxford India Paper Scofield Reference Bible? Now the price need no longer hinder you from realizing your desire. Savings in quantity manufacture enable us to offer you these beautiful Bibles at much lower than former prices. Costs are advancing, however, so order NOW while this wonderful opportunity lasts.

SCOFIELD REFERENCE BIBLE

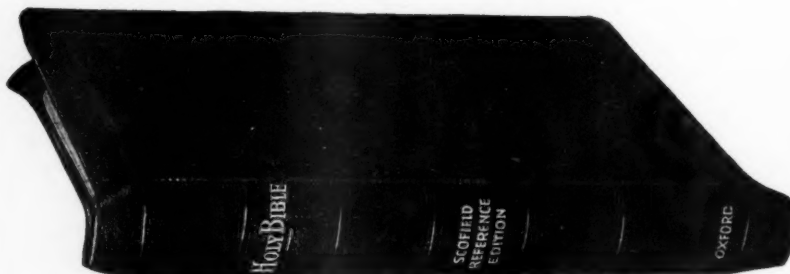
Edited by REV. C. I. SCOFIELD, D.D.

PRINTED ON ULTRATHIN OXFORD INDIA PAPER

Printed on the newest and thinner than ever quality of this famous paper, which is as strong and opaque as before. This finer paper costs more to make, yet the prices are lower than usual.

HELPS ON THE PAGES WHERE NEEDED

Helps explaining difficult passages, and aids found in no other edition, enable you to enjoy your Bible as never before.



Two sizes, identically the same, page for page, except for size of type.

HANDY SIZE, 7 x 4½ x 1¾ inches

Specimen of Type of HANDY SIZE

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of

LARGER SIZE, 8¾ x 5½ x 1¾ inches

Specimen of Type of LARGER SIZE

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the

HANDY SIZE		LARGER SIZE	
No. 33x	Genuine leather, overlapping cover, round corners, red under gold edges. Only ¾ of an inch thick.	No. 83x	
\$5.00		\$7.00	
CONCORDANCE EDITIONS			
No. 133x	Same as above, but have also a concordance, subject index and dictionary of Scripture proper names. Only ¼ of an inch thick.	No. 183x	
\$6.50		\$8.50	
No. 157x	DE LUXE GIFT BIBLES. As Nos. 133x and 183x, but bound in fine Persian grained leather, with leather lined to edge cover.	No. 177x	
\$8.00		\$10.00	
POPULAR EDITION			
No. 30	With the same helps as Nos. 33x and 83x, but printed on fine white paper, and bound in cloth, boards, red edges. 1¼ inches thick.	No. 80	
\$1.25		\$2.00	